

SIXTH JUDICIAL DISTRICT-MANTI

SANPETE COUNTY, STATE OF UTAH

IN THE MATTER OF LEE ROY	:	NOTICE OF APPLICATION
CHILDS AKA LEEROY CHILDS	:	FOR INFORMAL PROBATE OF WILL
	:	AND
	:	INFORMAL APPOINTMENT OF
	:	PERSONAL REPRESENTATIVE
	:	
	:	
	:	Case: 103600024 OT

Notice is hereby given that on June 08, 2010 CHILDS, DONALD filed with the registrar of this court an application for informal probate of the decedent's will dated June 30, 1910 and for informal appointment of DONALD CHILDS as personal representative of the decedent, to act without bond.

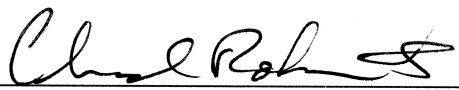
A copy of the application is on file with the clerk of the court and may be reviewed upon request.

After the elapse of ten days from the date of this notice, if the application is found to be complete and in compliance with the Utah Uniform Probate Code, it will be granted.

Failure to object to the application will not affect the right of an interested person to petition the court to set aside the informal probate or appointment.

Reviewed by the registrar for approval on June 30, 2010.

Dated: June 08, 2010



Deputy Clerk

PAUL R FRISCHKNECHT
2800 E HWY 89
PO BOX 720
GUNNISON, UT 84634
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call SANDY NEILL at 435-835-2131 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is 435-835-2131.

Case No: 103600024 Date: Jun 08, 2010

Deputy Court Clerk

CERTIFICATE OF POSTING

I certify that on June 08, 2010 I posted copies of the attached notice in three public places in SANPETE COUNTY, as follows:


Court Website
<http://www.utcourts.gov/notice>

Sanpete County Courthouse
160 North Main
Manti UT 84642

Fairview City Hall
PO Box 97
Fairview UT 84629

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: June 08, 2010


Deputy Clerk

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 103600024 by the method and on the date specified.

MAIL: DONALD CHILDS 152 N 400 W GUNNISON, UT 84634

BY HAND: PAUL R FRISCHKNECHT

Date: 6-8-10


Deputy Court Clerk